Electronically Filed 2/2/2022 4:25 PM Seventh Judicial District, Lemhi County Brenda Armstrong, Clerk of the Court By: Jana Eagle, Deputy Clerk

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Attorneys for Respondent

IN THE DISTRICT COURT OF THE SEVENTH JUDICIAL DISTRICT OF THE

STATE OF IDAHO, IN AND FOR THE COUNTY OF LEMHI

JAMES WHITTAKER, an individual, and WHITTAKER TWO DOT RANCH LLC, an Idaho limited liability company,

Petitioners,

VS.

THE IDAHO DEPARTMENT OF WATER RESOURCES, an administrative agency of the State of Idaho,

Respondent.

IN THE MATTER OF APPLICATION FOR TRANSFER NO. 84441 IN THE NAME OF BRUCE AND GLENDA MCCONNELL Case No. CV30-21-0304

NOTICE OF LODGING THE AGENCY TRANSCRIPT AND RECORD WITH THE AGENCY

TO: THE DISTRICT COURT AND THE PARTIES OF RECORD

In accordance with I.R.C.P. 84(j), YOU ARE HEREBY NOTIFIED that the agency record and transcript, having been prepared pursuant to I.R.C.P. 84(f), (g), and (i), are lodged with the Idaho Department of Water Resources for the purpose of settlement.

A copy of the agency transcript and record filed with the Department have been uploaded to the Department's website. The parties may visit https://idwr.idaho.gov/legal-actions/district-court-actions/whittaker-v-idwr/ and follow their browser's document download procedure to obtain a copy of the agency transcript and record after expanding the accordion labeled "Agency Transcript and Record" and clicking on the PDFs titled "Agency Hearing Transcript on Appeal" and "Agency Record on Appeal."

The parties have fourteen (14) days from the date of this notice to file any objections to the transcript and record. The agency's decision on any objection timely filed along with all evidence, exhibits, and written presentations on the objection shall be determined by the agency within fourteen (14) days and included in the record. If no objections are filed within that time, the transcripts and record shall be deemed settled. Subsequently, the agency will lodge the settled transcripts and record with the District Court pursuant to I.R.C.P. 84(k).

DATED this 2nd day of February 2022.

STATE OF IDAHO OFFICE OF THE ATTORNEY GENERAL

MARK CECCHINI-BEAVER

Deputy Attorney General

Idaho Department of Water Resources

CERTIFICATE OF SERVICE

I HEREBY CERTIFY that on this 2nd day of February 2022, I caused to be served a true and correct copy of the foregoing *Notice of Lodging the Agency Transcript and Record with the Agency* by iCourt e-filing to:

Robert L. Harris, ISB No. 7018 Luke H. Marchant, ISB No. 7944 HOLDEN, KIDWELL, HAHN &CRAPO, P.L.L.C. P.O. Box 50130 Idaho Falls, ID 83405 rharris@holdenlegal.com efiling@holdenlegal.com	 U.S. Mail, postage prepaid Hand Delivery Overnight Mail Facsimile iCourt E-File and Serve
Attorneys for Petitioners James Whittaker and Whittaker Two Dot Ranch LLC	
Chris M Bromley, ISB No. 6530 Candice McHugh, ISB No. 5908 McHUGH BROMLEY, PLLC 380 S. 4th St., Ste. 103 Boise, ID 83702 cbromley@mchughbromley.com cmchugh@mchughbromley.com Attorneys for Bruce and Glenda McConnell	 □ U.S. Mail, postage prepaid □ Hand Delivery □ Overnight Mail □ Facsimile ⋈ iCourt E-File and Serve

MARK CECCHINI-BEAVER Deputy Attorney General

Idaho Department of Water Resources